



# Burbank Teachers Association

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www.burbankteachers.org



## CALIFORNIA TEACHERS ASSOCIATION DECLARATION OF CANDIDACY FOR STATE COUNCIL REPRESENTATIVE AND/OR ALTERNATE

This form must be returned (received, not postmarked), to the service center council for multiple chapter electoral district or to local chapter for single chapter electoral district. The information on this form will be kept confidential.

**Separate Election is being conducted for Representative and/or Alternate. At-Large candidates must be an ethnic minority as defined in the CTA Bvlaws and self-identified in CTA membership records.**

**Candidate for:**

- CTA State Council Representative  
 CTA State Council Alternate  
 Term is 3 years from 2018 to 2021; OR  
 Completing unexpired term to 20\_\_\_\_.
- CTA State Council Representative At-Large  
 CTA State Council Alternate At-Large  
 I am running for seat number \_\_\_\_\_ (if appropriate)

**Please print:**

Name \_\_\_\_\_  
*(Please print name as you wish it to appear on the ballot.)*

Personal Email \_\_\_\_\_  
*(Email address must not reference any association name, leadership position or school.)*

Home Address \_\_\_\_\_  
City and Zip \_\_\_\_\_  
Home Phone (\_\_\_\_) \_\_\_\_\_  
Cell Phone (\_\_\_\_) \_\_\_\_\_

Work Site Name \_\_\_\_\_  
Work Site Addr. \_\_\_\_\_  
City and Zip \_\_\_\_\_  
School Phone (\_\_\_\_) \_\_\_\_\_

I am a member of:  California Teachers Association  National Education Association and  
 Chapter: \_\_\_\_\_ CTA/NEA Member ID #: \_\_\_\_\_

Electoral District: \_\_\_\_\_ *(ID # can be found on the CTA/NEA Membership Card.)*

Ethnicity:  African American  American Indian/Alaska Native  Asian/Pacific Islander  
 Caucasian  Hispanic  Other:  
 Gender:  Female  Male

**I understand that the duties of State Council of Education Representative shall be to perform the following duties:**  
 (CTA Bylaws, Article V, Section 6)

- Regularly attend all meeting of the State Council of Education.
- Participate actively in the work of committees to which he/she is assigned.
- Become informed on professional and educational matters in the chapter(s) or organization represented and be prepared to make adequate presentation of proposals or recommendations originating in the chapter(s).
- Report regularly to his/her chapter(s), regarding the deliberations and actions of the State Council of Education.
- Attend and participate in the meetings and activities of the Service Center Council of which his/her chapter is a part.
- Perform such other duties as may be assigned to representatives by action of the State Council of Education.

**Campaign Statement:** (optional)

Please use the following campaign statement/biographical sketch on the flyer that accompanies the ballot. I understand that only the first thirty (30) words will be used, but a reference to ethnic minority identification will not be counted in the limitation of words. *[Revised 6/11]*

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Signed \_\_\_\_\_ Date \_\_\_\_\_

**IT IS THE RESPONSIBILITY OF THE CANDIDATE TO ENSURE THAT THIS DOCUMENT IS COMPLETED AND RECEIVED BY THE DUE DATE AND TIME.**

*[Adopted 6/14. Revised 6/15]*